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20
21 **UNITED STATES DISTRICT COURT**
22 **SOUTHERN DISTRICT OF CALIFORNIA**
23

24 **IN RE INCRETIN-BASED**
25 **THERAPIES PRODUCTS LIABILITY**
26 **LITIGATION**

Case No. 13-md-2452-AJB-MDD
CERTIFICATE OF SERVICE

27 *As to All Related and Member Cases*
28

I, the undersigned, declare as follows:

I am employed in the County of San Diego, State of California. I am over the age of 18 and not a party to the within action. My business address is Wilson Turner Kosmo LLP, 550 West C Street, Ste. 1050, San Diego, CA 92101. On January 13, 2014, I served the document(s) listed below on the interested parties in this action as follows:

JOINT PROPOSED AGENDA FOR THE JANUARY 16, 2014
STATUS CONFERENCE

1 [X] I hereby certify that I have electronically filed the document(s) listed
2 above with the Clerk of the Court using the CM/ECF system, which will
3 automatically send an email notification to all participants in the case who are
4 registered CM/ECF users.

5 [] [U.S. Mail] By placing the document(s) listed above in a sealed
6 envelope with postage thereon fully prepaid, in the United States mail at San Diego,
7 California, addressed as set forth herein. I am familiar with the firm's practice of
8 collection and processing correspondence for mailing. Under that practice it would be
9 deposited with the U.S. postal service on that same day with postage thereon fully
10 prepaid in the ordinary course of business.

11 I declare that I am employed by the office of a member of the bar of this court
12 at whose direction the service was made. Executed on January 13, 2014 at San Diego,
13 California.

14 
15 _____
16 SUSAN LANTER